

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 20 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 20 2001 under 66868

The applicant **Syncon Homes, a Nevada Corporation** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 49416**

1. The source of water is **Underground**
2. The amount of water to be changed **0.247 cfs, not to exceed 74 acre-feet**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **Within the SE ¼ NE ¼, Section 17, T. 13 N., R. 20 E., M.D.B. & M., or at a point from which the center of said Section 17 bears S. 86°50'38" W., a distance of 1870 ft. Refer to map filed under Permit 66868.**
6. The existing permitted point of diversion is located within **SW ¼ SE ¼, Section 23, T. 13 N., R. 20 E., M.D.B. & M., or at a point from which the SE corner of said Section 23 bears S. 82°37' E., a distance of 2360 ft. Refer to map filed under Permit 49416.**
7. Proposed place of use **Refer to Attachment "A"**
8. Existing place of use **SE ¼ SW ¼, Sec. 12; SE ¼ NW ¼, portion NE ¼ NW ¼ Sec. 13; NE ¼ NE ¼, SW ¼ NE ¼, SE ¼ NW ¼, SE ¼ SE ¼, W ½ W ½, Sec. 14; NW ¼ NE ¼ NE ¼, S ½ NE ¼, SE ¼, portion E ½ SW ¼, Sec. 23; NW ¼, Sec. 24; SW ¼ NE ¼, NW ¼ SE ¼, NW ¼ SW ¼, portion NE ¼ NW ¼, portion SW ¼ NW ¼, portion SE ¼ NW ¼, Sec. 26; all in T. 13 N., R. 20 E., M.D.B. & M. Refer to map filed under Permit 49416.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing drilled well (South Airport Well) ½ mile of 24" pipeline and ¼ mile of 16" pipeline to connect with East Valley Water System.**
12. Estimated cost of works **\$600,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **Water is to be used for subdivision purposes on approved subdivision within the proposed place of use. Water service is to be provided by Douglas county through their East**

69084

Valley Water System. Water will be dedicated to Douglas County.

By Gregory M. Bilyeu (Agent)
s/Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89511

Compared sg/ cmf

Protested _____

AGENT MAY 30 2003
WITHDRAWN BY APPLICANT
Lustucci, P.E. *u*
STATE ENGINEER

Attachment "A"**East Valley Water System Service Area:**

The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the W 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.